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## APPLICANTS

Charles T. Willoughby, Saline, MI;

\*\* CONTINUING DATA \*\*\*\*\*

*None 8/8/26/05*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None 8/8/26/05*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 09/10/2003

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                              | STATE OR<br>COUNTRY              | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | MI                               | 1                 | 7               | 1                     |
| Verified and Acknowledged       | <i>8/8/26/05</i>                                                                                                 | Examiner's Signature<br>Initials |                   |                 |                       |

## ADDRESS

John G. Posa  
 Gifford, Krass, Groh, Sprinkle,  
 Anderson & Citkowski, P.C.  
 280 N. Old Woodward Ave., Suite 400  
 Birmingham, MI  
 48009-5394

## TITLE

Fiber optic light with Fresnel condenser lens

|                 |                                                                                                                   |                                                                                                                                                                                                                                              |
|-----------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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